



# Geothermal Heat Pump Renewable Resource Fund Grant Application

\_\_\_ Class A      \_\_\_ Class B

---

**Member-Owner:** \_\_\_\_\_ Account No. \_\_\_\_\_

Phone Number (H): \_\_\_\_\_ - \_\_\_\_\_ (W): \_\_\_\_\_ - \_\_\_\_\_ Email Address: \_\_\_\_\_

Installation Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (if different than above): \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

---

**Contractor/Installer:** \_\_\_\_\_

Contractor License Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_ - \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

---

**System Characteristics**

New Construction \_\_\_\_\_ Existing Home/Business \_\_\_\_\_ Replacement \_\_\_\_\_

System Type: Open Loop \_\_\_\_\_ Closed Loop/Vertical \_\_\_\_\_

Closed Loop/Horizontal \_\_\_\_\_ Direct Exchange \_\_\_\_\_

Manufacturer: Model: \_\_\_\_\_ Serial No. \_\_\_\_\_

Manual J Calculation (or equivalent) Attached \_\_\_\_\_ System Diagram and Site Plan Attached \_\_\_\_\_

Performance: System: EER \_\_\_\_\_ COP \_\_\_\_\_ (Minimum Required: EER 18.0 COP 3.6)

Estimated Savings: \_\_\_\_\_ kWh/annual BTU per Hour Output: \_\_\_\_\_ Capacity \_\_\_\_\_ tons

---

**System Costs**

Material:\$ \_\_\_\_\_ Labor:\$ \_\_\_\_\_

Permits/Fees:\$ \_\_\_\_\_ Engineering/Design:\$ \_\_\_\_\_

Other:\$ \_\_\_\_\_ TOTAL Cost:\$ \_\_\_\_\_

**\*Attach Copy of Project Estimate, Purchase Order or Letter of Intent**

**Grant Calculation**

- 1. Total System Costs.....\$ \_\_\_\_\_
- 2. Ineligible Costs.....(\$ \_\_\_\_\_)
- 3. Other Incentives (source \_\_\_\_\_).....(\$ \_\_\_\_\_)
- 4. Sum of Reductions (add line 2 and 3).....\$ \_\_\_\_\_
- 5. Total Costs (line 1 minus line 4).....\$ \_\_\_\_\_
- 6. Multiplier: 0 – 2 tons..... \_\_\_\_\_ tons x \$800 = \$ \_\_\_\_\_  
 Multiplier: Over 2 tons..... \_\_\_\_\_ tons x \$700 = \$ \_\_\_\_\_  
 EER≥18 & COP≥3.6
- 7. Less Prior Grants Awarded/Received.....\$ \_\_\_\_\_
- 8. Amount of Grant Requested.....\$ \_\_\_\_\_

Maximum Grant: Class A = \$3,000, Class B = \$4,000

**Declaration**

*I understand and agree that: 1) the information provided in this form is true and correct to the best of my knowledge, 2) the site of installation is interconnected to the DEC electric system, 3) DEC and its agents provide no warranty for system components, installation, performance, or operation, 4) all warranties are provided by manufacturer's and installing contractor, and 5) the purchaser has received a copy of this form.*

**Member-Owner**

**Installation Contractor**

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**Mail or Email this Application to:**

**Delaware Electric Cooperative  
Grant Program Administrator  
PO Box 600, 14198 Sussex Highway  
Greenwood, DE 19950**

[grants@delaware.coop](mailto:grants@delaware.coop)