



# Solar Water Heating Renewable Resource Fund Grant Application

\_\_\_ Class A    \_\_\_ Class B

---

**Member-Owner:** \_\_\_\_\_ Account No. \_\_\_\_\_

Phone Number (H): \_\_\_\_\_ - \_\_\_\_\_ (W): \_\_\_\_\_ - \_\_\_\_\_ Email Address: \_\_\_\_\_

Installation Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (if different than above): \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

---

**Contractor/Installer:** \_\_\_\_\_

Contractor License Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_ - \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

---

## **System Characteristics**

New Construction \_\_\_\_\_ Existing Home/Business \_\_\_\_\_ Replacement \_\_\_\_\_

SRCC OG-300 Reference No.: \_\_\_\_\_ SRCC OG-300 Estimated Annual Energy Savings: \_\_\_\_\_

System Configuration: Drain Back: \_\_\_\_\_ Thermosyphon: \_\_\_\_\_ Glycol: \_\_\_\_\_

Collector Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Total Collector Area: \_\_\_\_\_ ft<sup>2</sup> Collector Orientation: \_\_\_\_\_ Collector Tilt/Slope: \_\_\_\_\_ degrees

Tank Manufacturer: \_\_\_\_\_ Volume: \_\_\_\_\_ gallons Model: \_\_\_\_\_

Auxiliary Tank Manufacturer: \_\_\_\_\_ Volume: \_\_\_\_\_ gallons Model: \_\_\_\_\_

Controller Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Pump Brand: \_\_\_\_\_ Model: \_\_\_\_\_

Heat Exchanger: \_\_\_\_\_ Model: \_\_\_\_\_

Number of people in household: \_\_\_\_\_

Fuel Used for Old Water Heating System: Electric \_\_\_ Natural Gas \_\_\_ Propane \_\_\_ Other \_\_\_ None \_\_\_

---

**System Costs**

Material: \$ \_\_\_\_\_ Labor: \$ \_\_\_\_\_  
Permits/Fees: \$ \_\_\_\_\_ Engineering/Design: \$ \_\_\_\_\_  
Other: \$ \_\_\_\_\_ TOTAL Cost: \$ \_\_\_\_\_

**Grant Calculation**

- 1. Total System Costs.....\$ \_\_\_\_\_
- 2. Ineligible Costs.....(\$ \_\_\_\_\_)
- 3. Other Incentives (source \_\_\_\_\_).....(\$ \_\_\_\_\_)
- 4. Sum of Reductions (add line 2 and 3).....\$ \_\_\_\_\_
- 5. Total Costs (line 1 minus line 4).....\$ \_\_\_\_\_
- 6. Rebate Multiplier..... x 20%
- 7. Less Prior Grants Awarded/Received.....\$ \_\_\_\_\_
- 8. Amount of Grant Requested.....\$ \_\_\_\_\_

Maximum Grant: Water Heater Only: Class A = \$2,000, Class B = \$3,500

Integrated Heating: Class A = \$2,500, Class B = \$3,500

**Declaration**

*I understand and agree that: 1) the information provided in this form is true and correct to the best of my knowledge, 2) the site of installation is interconnected to the DEC electric system, 3) DEC and its agents provide no warranty for system components, installation, performance, or operation, 4) all warranties are provided by manufacturer's and installing contractor, and 5) the purchaser has received a copy of this form.*

**Member-Owner**

**Installation Contractor**

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail or Email this Application to:**

**Delaware Electric Cooperative  
Grant Program Administrator  
PO Box 600, 14198 Sussex Highway  
Greenwood, DE 19950**

[grants@delaware.coop](mailto:grants@delaware.coop)